

# *Oregon Affordable Housing Management Association (Oregon AHMA)*

## Professional Member Application

*For the membership year January 1, 2026 to December 31, 2026*

The members of the Oregon Affordable Housing Management Association (Oregon AHMA) own and/or manage HUD, Rural Development, HOME, Bond, LIFT, and LIHTC-financed multifamily housing for low-income seniors, families, and people with disabilities throughout the state. Membership in Oregon AHMA includes membership in our parent organization, the National Affordable Housing Management Association, (NAHMA). NAHMA is the voice for providers of quality affordable housing nationwide who are committed to maintaining excellence in affordable housing communities.

Building a stable, sustainable association is a long-term process that involves good planning and prudent use of the organization's resources. Oregon AHMA was founded in 2001 and incorporated in 2002. We are proud of our progress. We welcome your suggestions for ways in which we might put your dues to work for the benefit of our members.

### **Benefits of membership include but are not limited to:**

- Reasonably priced half to three-day trainings that focus on relevant issues for owners, management agents, compliance specialists, resident service coordinators, site managers, and maintenance techs. *Our popular monthly continuing education classes are in and of themselves ample reason to join our association!*
- Member-discounted registration fees for all trainings.
- New members receive one **FREE** (one half or one day) training and one **FREE** registration to the annual conference, to be held May 20/21, 2026 at Salem Convention Center.
- Oregon AHMA is a Certified Continuing Education Provider with the Oregon Real Estate Agency.
- Members enjoy access to the in-depth analysis and breaking news updates at NAHMA's members-only section of their web site, [www.nahma.org](http://www.nahma.org). Action alerts and regulatory updates are emailed regularly to all members.
- You'll receive first-rate, informative news through the quarterly magazine, *NAHMA News*.
- Celebrate your property success stories by applying for NAHMA's annual awards program promoting *Communities of Quality*.
- Take the opportunity to participate in drug education through the annual *Drug-Free Calendar contest*.

## Oregon AHMA Professional Member Application Form

**PART I:** I hereby make application for membership in the Oregon Affordable Housing Management Association and agree to abide by its Bylaws and support its objectives and interests, and to pay such dues as may be established for membership.

Date of application \_\_\_\_\_

Name of Applicant Organization \_\_\_\_\_

Mailing address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name of Organization's Representative \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**PART II:** Please check one of the two membership category **that applies to your organization**, and fill in the appropriate amounts:

\_\_\_\_\_ **PROFESSIONAL MEMBERSHIP:** Owners, property management companies, housing compliance consultants, non-profit housing providers, accountants, architects, lenders, attorneys, and other related professionals directly involved in HUD, Rural Development, HOME, Bond, LIFT, or LIHTC financed affordable multifamily housing. **(Housing Authorities: See Page 3.)**

Dues are **two-tiered** in this category:

1. **ORGANIZATIONAL DUES:** \$250 per year.

2. **PER UNIT DUES:** \$3 per unit per year. **Please complete page 3 & return with this application.**

- The \$3 per unit charge is applicable to **ALL** affordable housing units, e.g., HUD, Rural Development, LIHTC, LIFT, Bond, and HOME.
- ***Our per-unit membership dues have been pre-approved by HUD to be an allowable expense at the property level.***
- ***Our per-unit membership dues are a Rural Development allowable property operating expense per a national Administrative Notice.***
- We will prorate your dues if you join later in the membership year.

- ORGANIZATIONAL DUES: \$250

- UNIT DUES: \$ \_\_\_\_\_ (number of units x \$3 per unit)

- **TOTAL DUES FOR THIS CATEGORY:** \$ \_\_\_\_\_

